

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



## CELEBRATION SERVICE THE HOLY EUCHARIST—RITE II The First Sunday of Advent

**November 27, 2022**

**10:45 A.M.**

*You are welcomed whether you are a guest or a member,  
and we invite you to join us in our worship of God.*

*If you are worshipping with us for the first time, please introduce yourself to our clergy following the service.*

*We also invite you to please take a moment to sign our Guest Book which can be found at the Welcome Center. This Service Bulletin contains all that you will need to worship with us this morning.*

*If you have a prayer request, please write it in the book that is located at the prayer desk in the north east corner of the Parish Hall.*

*Please note that this worship service will be recorded and live streamed.*

*If you wish, you may remain out of the camera's view by sitting in the Chapel (stained glass window area.)*

*We want to honor and respect your privacy.*

***During the Season of Advent, our Community of Faith invites you to help us prepare for Christ's birth through your participation in the age-old tradition of nesting. As you arrive please pick up a raffia twist found in the Narthex.***

## Welcome to St. Augustine of Canterbury Episcopal Church!

We are delighted that you have chosen to worship with us during this Advent Season.

During these four weeks before Christmas, the Church stops to prepare for the birth of our Savior Jesus Christ. Advent bridges the past and the future, and brings them into the present. Advent is a time of the Christ who was, who is, and who is to come. Christ is seen not only as a child born of Mary, crucified and resurrected, nor as the fulfillment of all things, but as an active presence here and now. Christ stirs power from the past and hope from the future, to begin his Messianic reign in the present, which begins in the hearts of those who follow the Christ.

Even as we look at our liturgical environment, we see that it echoes what nature herself displays. Indeed, Advent is that inky blue hour between night and day, between the deep purple darkness and the light, when we know in our hearts that indeed “the dawn from on high will break upon us.” It is the messenger before the day of God, as John the baptizer was the messenger before Jesus, calling people in darkness to increase in light of love, and bear fruit worthy of repentance.

It is only through our waiting and preparation, listening to the Word proclaimed, and partaking of the Sacraments that we are able to reply with Mary, “Let it be with me according to your word.” Only then will the golden dawn of the future for which we yearn begin to break forth in all of its splendor.

If this is your first time in the Episcopal Church, everything you need to follow worship is in this Worship Guide. If you have any questions please do not hesitate to ask anyone around you for help.

I hope to meet you before or after worship but just in case I do not, please fill out the attendance sheet in your bulletin and place it in the offering plate so we can connect with you.

Again welcome to you and your family.

Happy Advent,

*Fr. Joseph C. Alsay +*

Rector

## + THE GATHERING RITE +

**Voluntary:** "Praise Ye The Lord of Hosts"

*Camille Saint-Saens*

### Welcome and Announcements

#### OUR MISSION STATEMENT

*We are an enthusiastically welcoming and inviting Christian community committed to the unity of all people with God through Christ.*

#### DECLARACIÓN DE NUESTRA MISIÓN

*Somos una comunidad Cristiana que da la bienvenida con entusiasmo y acogedor, comprometida con la unidad de toda la gente con Dios a través de Cristo.*

### Moment of Silence

*At this time you are invited to reflect, meditate, pray, or engage in other silent activity. At the tolling of the bell, please stand and face the entrance.*

### Opening Acclamation

*Presider* Blessed are you, holy and living One.  
*People* **You come to your people and set them free. Amen.**

### Confession of Sin

*Presider* Repent, for the kingdom of God has come near. – *Matthew 3:2*

*Deacon* Let us prepare the way of the Lord by confessing our sins against God and our neighbor.

*People* **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

### Absolution

*Presider* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**



The congregation is invited to follow the Ministers of the Liturgy to the Altar and place their raffia twists in the manger, then return to their places. Please remain standing.

**Gathering Song: "Come"**

Brian Doerksen

Come! now is the time... to wor - - - ship.  
Come! just as you are... to wor - - - ship.

Come! now is the time to give your heart.  
Come! just as you are... be - fore your God.

Come!

One day ev - ry tongue will con - fess: "You are God!"

One day ev - ry knee will bow.

still the great - est treas - ure re - mains for those who glad -  
- ly choose You now. Come!

**Gathering Song: "Come, Thou Long-expected Jesus"**

Stuttgart

Come thou long ex - spect - ed Je - sus, born to set thy peo - ple free;  
Is - rael's strength and con - so - la - tion, hope of all the earth thou art:  
Born thy peo - ple to de - liv - er, born a child, and yet a king,  
By thine own e - ter - nal spi - rit rule in all our hearts a - lone;

from our fears and sins re - lease us; let us find our rest in Thee.  
dear de - sire of ev - ery na - tion, joy of ev - ery long - ing heart.  
born to reign in us for - ev - er, now thy gra - cious king - dom bring.  
by thine all - suf - fi - cient mer - it raise us to thy glo - rious throne.

## Collect for the Day

*Presider* The Lord be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

*Please be seated.*

## Children's Moment

*During the singing of O Come, O Come Emmanuel, the children are invited to gather around the Advent Candles at the Altar.*

**Hymn of Light:** "O come, O come, Emmanuel" (v. 1 & 2)

*Veni, veni, Emmanuel*



O come O come, E - man u - el  
O come, thou wis - dom from on high,  
and ran - som cap - tive Is - ra - el,  
who or - drest all things mighti - ly.  
that mourns in lone - ly ex - ile here  
To us the path of know - ledge show,  
un - til the Son of God ap - pear.  
and teach us in her ways to go.  
Re - jice! Re - jice! E - man u - el  
shall come to thee, O Is - ra - el.

## The Lighting of the Advent Candle

*Advent family* Blessed are you, O Lord our God, ruler of the universe. You call all nations to walk in your light, and to seek your ways of peace and justice, for night is past, and the dawning of your coming is near. As we light this candle, rouse us from sleep and kindle in us the fire of your justice and righteousness. That when you come, we will welcome you into our hearts and homes: for you are our light and salvation.

*People* **Blessed be God forever.**

**Hymn of Light:** “Light One Candle”

*Wayne L Wold*



Light one can-dle to watch for Mes - si - ah: let the light ban - ish dark - ness.

He — shall bring sal - va - tion to Is-ra-el, God ful - fills the prom - ise.

*After the Hymn of Light, the children are invited to follow the Cross and attend Children’s Chapel. The children will return during the “Peace.”*

## + THE LITURGY OF THE WORD +

*Please be seated.*

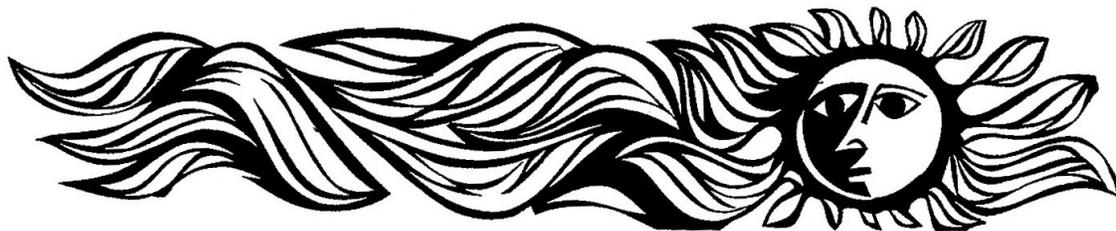
**The Lesson:** Romans 13:11-14

*Lector* A Reading from Paul’s Letter to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

*Lector* The Word of the Lord

*People* **Thanks be to God.**



*Please stand.*

**Gospel Acclamation: "Sleepers Wake"**

*Wachet auf*



"Sleep - ers, wake!" A voice a - stounds us, the shout of ram - part -  
Zi - on hears the watch - man sing - ing; her heart with joy - ful  
Lamb of God, the heavens a - dore you: let saints and an - gels



guards sur - rounds us: "A wake, Je - ru - sa - lem, — a - rise!"  
hope is spring - ing, she wakes and hur - ries through the night.  
sing be - fore — you, as harps and cym - bals swell — the sound.



Mid - night's peace their cry has bro - ken, their ur - gent sum - mons  
Forth he comes, her Bride-groom glo - rious in strength of grace, in  
Twelve great pearls, the ci - ty's por - tals: through them we stream to



clear - ly spo - ken: "The time has come, O maid - ens wise! Rise  
truth vic - to - rious: her star is risen, her light grows bright. Now  
join the im - mor - tals as we with joy your throne sur - round. No



up, and give us light; the Bride-groom is in sight, Al - le - lu - ia! ' Your  
come, most wor - thy Lord, God's Son, In - car - nate word, Al - le - lu - ia! We  
eye has known the sight, no ear heard such de - light: Al - le - lu - ia! There -



lamps pre - pare and has - ten there, that you the wed - ding feast may share."  
fol - low all and heed your call to come in - to the ban - quet hall.  
fore we sing to — greet our King; for - ev - er let our praise - es ring.

**Holy Gospel: Matthew 24:36-44**

*Deacon* The Holy Gospel of our Lord according to Matthew  
*People* **Glory to you, Lord Christ.**

Jesus said to the disciples, "But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour."

*Deacon* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

**Gospel Response: Alleluia**

*S. Chard*

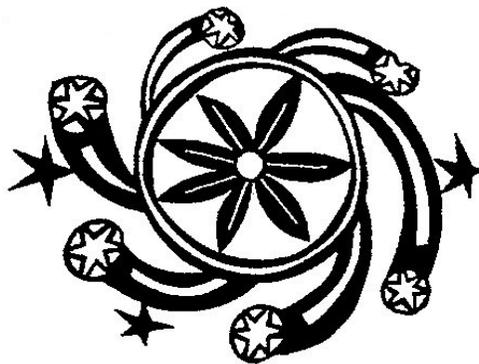
A - le - lu - ia. A - le - lu - ia. A - le - lu, A - le - lu - ia.

A - le - lu - ia. A - le - lu - ia. A - le - lu, A - le - lu *(rit.)* - ia.

*Please be seated.*

**Sermon**

The Reverend Canon Tony Moon



Please stand.

During the Season of Advent, we will sing our faith using a Kenyan form of the Creed thus uniting us with Christians of other places, times and cultures. \*Ninasadiki means "I believe."

**Nicene Creed: "Ninasadiki"**



I be - lieve in God, the al - might-y, NI - NA - SA - DI - KI,  
And con - ceived by the Ho - ly Spir - it,  
Tru - ly hu - man, he lived a - mong us,  
On the third day he rose tri - um - phant,  
He shall come once more then to judge us,  
I ac - knowl - edge one ho - ly bap - tism,



who cre - a - ted earth and the heav - ens, NI - NA - SA - DI - KI,  
he was born of the vir - gin Mar - y,  
and he suf - fered much un - der Pi - late,  
as was proph - e - sied in the scrip - tures,  
and his king - dom shall have no end - ing,  
and for - give - ness, par - don for sin - ners,



and in Je - sus, God's son from heav - en, NI - NA - SA - DI - KI,  
to the earth he came as a ba - by,  
he was cru - ci - fied, died, was bur - ied,  
he as - cend - ed then up to heav - en,  
I be - lieve in one Ho - ly Spir - it,  
I ex - pect one great res - ur - rec - tion,



of e - ter - nal love, the be - got - ten, NI - NA - SA - DI - KI.  
born for us and for our sal - va - tion,  
he de - scend - ed down in - to hell,  
and shall come a - gain in great glo - ry,  
I be - lieve in one ho - ly church,  
and the life of the world to come,

## Prayers of the People

*During the season of Advent, we invite you to write your prayers on the slips of paper provided in the envelope holders in front of each chair. Please bring your prayers forward with you as you receive communion and deposit them in the receptacles at the head of the center aisle.*

### Peace

*Presider* God will speak peace to his people, to those who turn to him with their hearts  
The peace of our Lord be always with you.

*People* **And also with you.**

## + THE LITURGY OF THE EUCHARISTIC MEAL +

*Please be seated.*

### Offertory Sentence

Ascribe to the Lord the honor due God's Name; bring offerings and come into God's courts. *Psalm 96:8*

*During the Offering in Song, please sign the Canterbury Connection Cards in the service bulletin and kindly drop it in the wicker basket with your offering.*

*To submit your offering electronically, text the amount you would like to give to 405-645-6608 or go to "bit.ly/Give SAC" in your browser and follow the instructions. Thank You.*

### Offering in Song: "You'll Come"

*Hillsong Worship*

*Please stand.*

*During Advent, the congregation is invited to turn and face the entrance which is toward the eastward direction of Bethlehem and the rising sun.*

### Presentation Song: "Soon and Very Soon"

*Andrae Crouch*



*Please remain standing.*  
**The Great Thanksgiving**

Tune: *O Come All Ye Faithful*

*Presider*      The Lord be with you.  
*People*        **And with you His servant.**

*Presider*      Lift up your hearts unto the Lord  
*People*        **With hearts uplifted, thanks to Him we render:  
With joy we come before Him.  
In gratefulness implore Him.  
With thankful hearts adore Him evermore!**

It is indeed right and good to give you thanks and praise, almighty God and Father, through Jesus Christ your Son. For he humbled himself to come among us in human flesh, he fulfilled the plan you formed before the foundation of the world to open for us the way of salvation.

Confident that your promise will be fulfilled, we now watch for the day when Christ our Lord will come again in glory.

And so we join our voices with angels and archangels and with all the company of heaven to proclaim your glory for ever praising you as we sing,

**Sanctus**

Tune: *Hark the Herald Angels Sing*

**Holy, Holy, Holy Lord! God of hosts, by all adored!  
Heav'n and earth cannot contain all the glory of your name!**

**Hail, Hosanna, God most high! Blest is He who now draws nigh.  
In the name of God the King! Hallelujahs glad we sing;**

**Hail, Hosanna! Praises due, be forever, Lord, to you.**

*Please stand or kneel.*  
**Eucharistic Prayer 3**

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering.

Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the new covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

**Dying, you destroyed our death,  
Rising, you restored our life,  
Christ Jesus, come in glory!**

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with the blessed Virgin Mary, Saint Joseph, Saint Augustine of Canterbury, and all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

**Blessed are you now and forever. AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

Padre nuestro que estás en el cielo,  
santificado sea tu Nombre,  
venga tu reino,  
hágase tu voluntad,  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.  
No nos dejes caer en tentación  
y libranos del mal.  
Porque tuyo es el reino,  
tuyo es el poder, y tuya es la gloria,  
ahora y por siempre. Amén.

Fraction Anthem: "O Come O Come Emmanuel"

*Veni, veni, Emmanuel*



### Communion Distribution

*All Baptized are invited to receive the Holy Meal at the Lord's Table.*

*For Communion, come forward as the ushers release you from your seat.*

*If you wish to receive Communion under both kinds, please receive a napkin from an usher. The bread will be dipped in the wine for you by one of the clergy, then placed on the napkin. After consuming the bread, please place the napkin in one of the wicker receptacles.*

*Continue down the outside aisle to return to your seat.*

*Please note that gluten-free bread is available for those who request it.*

*Kindly let the usher know if you need the clergy to bring the bread to you.*

*If you wish to only receive a blessing, cross your arms over your chest.*

+ THE SENDING RITE +

Please stand.

Post-Communion Hymn: "Hark a Thrilling Voice is Sounding"

Freuen Wir Uns All In Ein

Hark! a thrill - ing voice is sound - ing. "Christ is  
Wak - ened by the sol - emn warn - ing, from earth's  
Hon - or, glo - ry, might, and bless - ing to the  
nigh" it seems to say; "Cast a - way the works of dark - ness;  
bond - age let us rise; Christ, our sun, all sloth dis - pel - ling,  
Fa - ther and the Son, with the ev - er - last - ing Spi - rit  
O ye chil - dren of the day."  
shines up - on the morn - ing skies.  
while un - end - ing a - ges run.

Post-Communion Prayer

O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping in sin but active in his service and joyful in his praise; through Jesus Christ our Lord. Amen.

Benediction

Presider May Almighty God, by whose providence our Savior Christ came among us in great humility, sanctify you with the light of his blessing and set you free from all sin. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever.

People Amen.

Dismissal

Deacon As we await our coming Savior, go in peace to love and serve the Lord.  
People Thanks be to God.

Voluntary: "Fanfare"

Healey Willan

You are cordially invited to the Parish Hall for Las Posadas following the service, so that we may get to know you.

We invite those who are celebrating birthdays or anniversaries to gather in the side chapel after the service.

## Birthday & Anniversary Blessing

*Presider* Let us pray.  
*People* **O God, our days are in your hand: Look with favor we pray, on those who begin another year. Grant that your wisdom, grace, love, and strength may continue to be with them all the days of their lives; through Jesus Christ our Lord. Amen.**

## + PRAYER LIST +

**For those with medical issues and other concerns:** *For those with medical issues and other concerns: Debbie and Al Hamilton, Mike Hodges, Reggie Ekins, Jada Smiley, Will Havins, Shiloh Kile, James L. Henry, Jim Henry, Stephanie Holladay, Judy Reeder, Richard Stuhr, Robby Housh, Gavin Marshall, Mackenzie Flick, Jason Eliot, Jackie Watson, Khalil Franklin, Mary Ortiz, Pamela Hernandez Angelino, Ann Merritt, Terry Cannon, The Rev. Kay Boman-Harvey, Dorene Peel, Ladina Justus, Barbara Hendricks, Mason, Daniel, Tabitha, Erlinda, Lamar, DaShaun, Ashley, Lamar, Antonia Duenez Estrada, Matt Sutherland, Charlotte Cascio, Beverly Davis, Bill Hoover, David Rios Montero, Manuel Estrada, Maria Carmen de la Torre, Inna Jones, Vermit Jones, Valentina Gopanyako, Nick Gopanyako, Selena Estrada. Gavin Marshall, Ryan Spillars, Bill Hodges, Jessica, Beverly Davis, AimeeAnn, The Inselman Family, P.J. Nelson, Robin Troutman, Bruce, Jay, Winston, Edit, Jonna, Yvonne, Bridget, Marsha & Leonard Cayton, Deb Krausse, Steve Bauer, Arnie Stromberg, Teresa Stromberg, Karen Koch, Scott Mills, Bill Kerr.*

**For those in the military:** *Ryan Natale, Rylee Natale, Brody Campbell, Justin Jones, Christopher Rosentreter, Sam Carter, Caleb Mitchell, Aaron Long, Terry Caraway, Reed Hall, Zach Renfro, Rev. Octavia Lindsey, McKenna McCullough, Noel Puryear, Simon Liszeski, Keaton Latner, Kaleigh Hensch, Andrew Long, Kayleigh Henson, Freddie Kegler, Jay Jordan, William VanSant, Nick Coleman, Rebecka Blaire, Stephen Liszeski, Ted Liszeski, Kyle Belt, Andrew Stiendl, James Roberts, John Andrews, Thomas Andrews, Chase Biel Weishaupt, Perry Harding, Nate Phillips, Ashley Adkins, Matt Lake, Derek Wolf, our troops at home and abroad and their families.*

**Birthdays this week:** *Sally DeBellevue, Jay Scambler, Debbie Fleetwood, Amy Smith, Cecelia Alsay, Renee Bauer, Judy Reeder, Monica Neely, Aurora Bocanegra.*

**Anniversaries this week:** *Edith & Bill Kenney, Bob & Maridale Vanek.*

**Deaths:** *David Bowen*



**+ MINISTERS OF THE LITURGY +**

**Today, Sunday November 27, 2022 – The First Sunday in Advent**

**Presider:** The Reverend Joseph Alsay  
**Preacher:** The Reverend Canon Tony Moon  
**Deacon:** The Reverend Karen Hansen  
**Crucifer:** Christopher Lapolla  
**Acolytes:** Amy Hinojosa and Alexandria Womack  
**Eucharistic Ministers:** Lee Kanter and Jay Welch  
**Advent Candle Lighters:** The Olson Family  
**Lector:** Judy Moon  
**Oblation Bearers:** Jan Pope and Susan Shebester  
**Staff Musicians:** Scott Chard, Guy Nembhard, Karena Van Horn  
**Guest Musician:** Randy Polk, Trumpet  
**Organist:** John Stephen Potter  
**Greeters:** Marsha Cayton, Adona Haase, Janet Mills  
**Ushers:** Mike Hall and Rick Inselman  
**Altar Guild:** Claudia Rios-Estrada and Amy Siress  
**Sound:** Eric Brimley  
**Video Team:** Josh Eliot and Bri McGhee

**+ THIS IS OUR STORY +**

Las Posadas is a novena (nine days of observance commemorating the nine months of Mary's pregnancy) from December 16th to the 24th. Las Posadas is Spanish for "lodging" which refers to the inn with "No Vacancy" in the story of Jesus' birth. Some historians believe that Las Posadas rose from the ashes of holidays on the ancient Aztec calendar. Tonantzin Guadalupe (the mother of the gods) was celebrated on the winter solstice, and missionary priests transformed this pagan festival into a Christian celebration. Others believe that the tradition originated 400 years ago in Mexico to commemorate Mary and Joseph's searching for a warm place to spend the night in Bethlehem. Regardless, either a couple dressed as Mary and Joseph riding on a donkey or statues of the couple are processed. In some traditions, the Holy Family is denied entrance at several homes until they reach the designated "lodging" for that evening. Here Mary and Joseph are welcomed, and the Holy Family and guests (often including musicians and children dressed as angels and shepherds carrying lit candles) enter, pray, and sing around the Nativity scene. After a festive meal, a star-shaped piñata is broken open.

*If you have a liturgical question or an inquiry about anything that transpires during or around our worship service, please forward the question you would like researched to: [gghaas@aol.com](mailto:gghaas@aol.com), or drop the question in the offering basin. Please note whether we can credit you as the source of the question.*

# ST. AUGUSTINE OF CANTERBURY EPISCOPAL CHURCH



14700 North May Avenue, Oklahoma City, OK 73134

**Telephone:** (405) 751-7874

**Website:** <http://www.sac-okc.org/>

**Email:** [saintaugustineokc@gmail.com](mailto:saintaugustineokc@gmail.com)

**Follow us on Facebook!** <http://www.facebook.com/St.AugustineofCanterburyOKC>

## SERVICE TIMES

**Sunday** – Holy Eucharist – 8:30 A.M. & 10:45 A.M.

**Wednesday** – Holy Eucharist – 12 Noon

## STAFF

**Rector:** The Reverend Joseph Alsay

**Assisting Priest:** The Reverend Canon Tony Moon, Ph.D.

**Deacon:** The Reverend Karen Hansen

**Minister for Youth and Families:** Jesse Heath

**Administrative Assistant/Member Engagement Coordinator:** Sarah-Emily Steinhardt

**Contribution Registrar:** Kenny Koch

**Staff Organist:** John Stephen Potter

**Staff Musicians:** Scott Chard, Guy Nembhard & Karena Van Horn

## VESTRY

**Sr. Warden:** James Reeg

**Jr. Warden:** Jon Wallingford

**Treasurer:** Marian Moon

**Other Members:** Renee Bauer, Matthew Cloud, Brad Davidson, John Fink,  
Valerie Hall, Rick Inselman, Valerie Lewis, Sherry Dale, & Jason Seabolt

**Clerk:** Renee Lewis

## OFFICE HOURS

Father Joseph Alsay, Rector

Monday-Thursday 10:00 A.M. - 5:00 P.M

Sarah-Emily Steinhardt, Admin Assistant

Monday-Friday 9:00 AM – 2:00 PM

## AFTER HOURS CONTACT

Father Joseph

Cell: 405-365-3226

email: [fatherjoe@sac-okc.org](mailto:fatherjoe@sac-okc.org)

Father Tony

Cell: 405-820-9105

email: [canontony@sac-okc.org](mailto:canontony@sac-okc.org)

James Reeg, Sr. Warden

Cell: 405-898-7795

email: [seniorwarden@sac-okc.org](mailto:seniorwarden@sac-okc.org)

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